

VERSION	AMENDMENT	AUTHORISED BY	DATE

HELD BY LANDGATE IN DIGITAL FORMAT ONLY
LIMITED IN DEPTH TO 60.96 METRES

REG 26A(1) - FINAL MARKING DEFERRED
(APPROVAL ID D017-18 DATED 23 FEBRUARY 2018, LANDGATE FILE 05337-2017)

TYPE: FREEHOLD S.S.A. YES
PURPOSE: SUBDIVISION

PLAN OF LOTS 3526-3533, 4110, 4111, 4126-4139, 4148-4153, 4163-4167, 4174-4178, 904.0 EASEMENTS, ROADS AND RESTRICTIVE COVENANT

FORMER TENURE: LOT 9039 ON DP 411175 C.T., 298-325
LOCAL AUTHORITY: CITY OF ARMADALE
LOCALITY: HARRISDALE
D.O.L. FILE

FIELD RECORD: 16953, 10949
SURVEYOR'S CERTIFICATE - REG 54
I, Matthew B. WEBB, hereby certify that this plan is accurate and is a correct representation of the:
(a) "survey, and/or"
(b) "calculations from measurements recorded in the field records, if applicable"
undertaken for the purposes of this plan and that it complies with the relevant written law in relation to which it is lodged.

LICENSED SURVEYOR: Matthew Webb 20160308 14:07:12, 48000
LODGED: 08-Mar-2018 \$3225.00 382066
DATE: 08-Mar-2018 FEE PAID: 382066 ASSESS No.
I.S.C.: 8 March 2018
EXAMINED: 23-Mar-2018 DATE: 23-Mar-2018
WESTERN AUSTRALIAN PLANNING COMMISSION
FILE: 153192

SUBJECT TO: IN ORDER FOR DEALINGS
Secs 185, 187 & 188(1)(2) of P&D Act
Sec 136D of TLA
APPROVED: 04-Jul-18 DATE: 04-Jul-18
REG26A (1), (4)
INSPECTOR OF PLANS AND SURVEYS: 4.7.018 DATE: 4.7.018
U.S. 18 Licensed Surveyors Act 1909

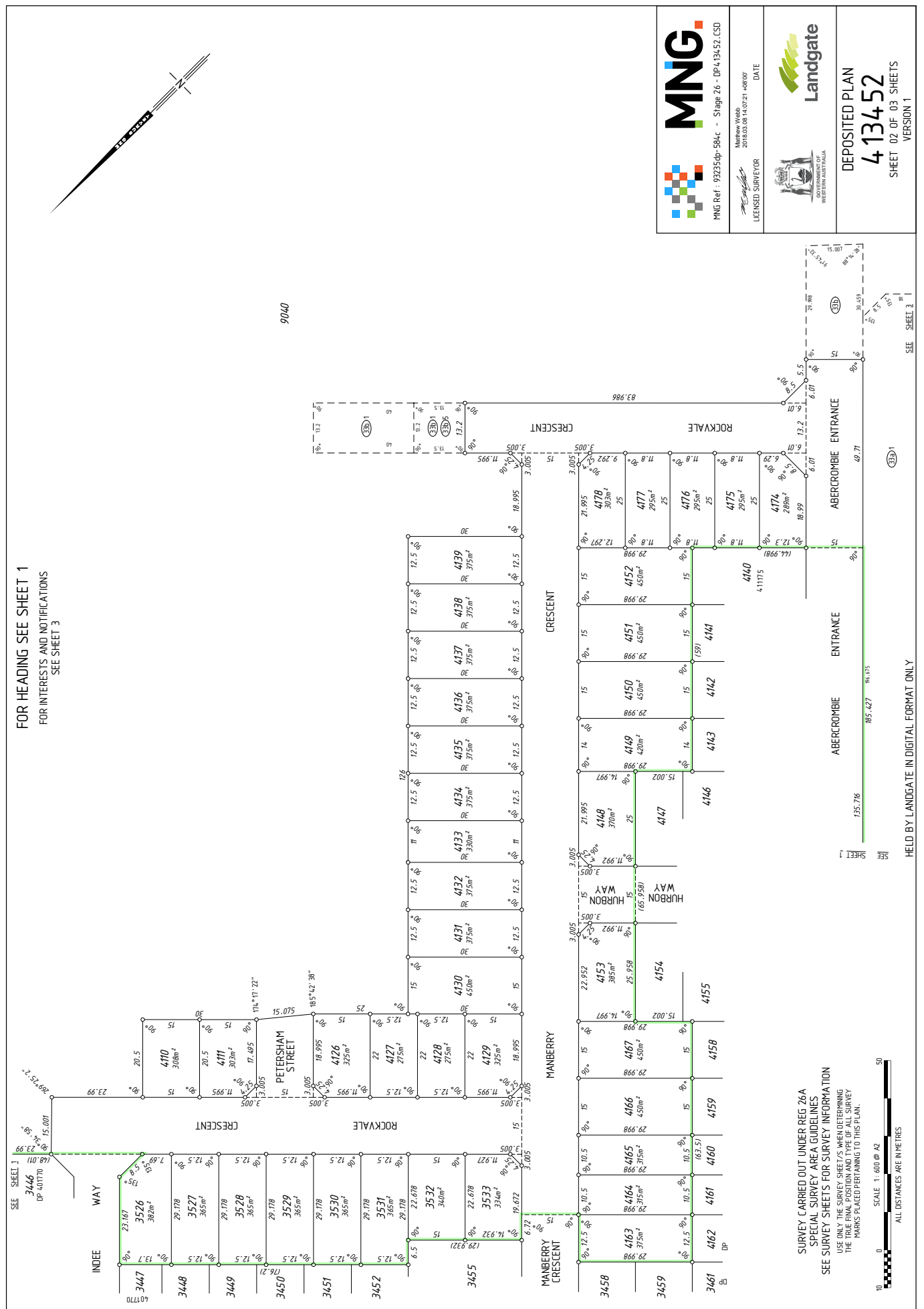
DEPOSITED PLAN
413452
SHEET 01 OF 03 SHEETS
(PLUS SURVEY SHEETS)
VERSION 1

FOR INTERESTS AND NOTIFICATIONS SEE SHEET 3
SURVEY CARRIED OUT UNDER REG 26A
SPECIAL SURVEY AREA GUIDELINES
SEE SURVEY SHEETS FOR SURVEY INFORMATION
USE ONLY THE SURVEY SHEETS WHEN DETERMINING
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
MARKS PLACED PERTAINING TO THIS PLAN.

155 MILLIKEN AVENUE, PERTH
PO BOX 1324, SUDBURY WA, 6014
Tel: (08) 9446 1300
Fax: (08) 9446 1300
Email: info@mng.com.au
MNG
MNG Ref: 93250p-384 - Stage 26 - DP413452 (S0)

SCALE 1:2000 @ A2
ALL DISTANCES ARE IN METRES

ENLARGEMENT "A1"
NOT TO SCALE



FOR HEADING SEE SHEET 1
FOR INTERESTS AND NOTIFICATIONS
SEE SHEET 3

9040



MNG Ref: 92235dp-584c - Stage 26 - DP4,134,52, LSD
Matthew Webb
2018.03.08 14:07:21 +0800
DATE
LICENSED SURVEYOR



DEPOSITED PLAN
413452
SHEET 02 OF 03 SHEETS
VERSION 1

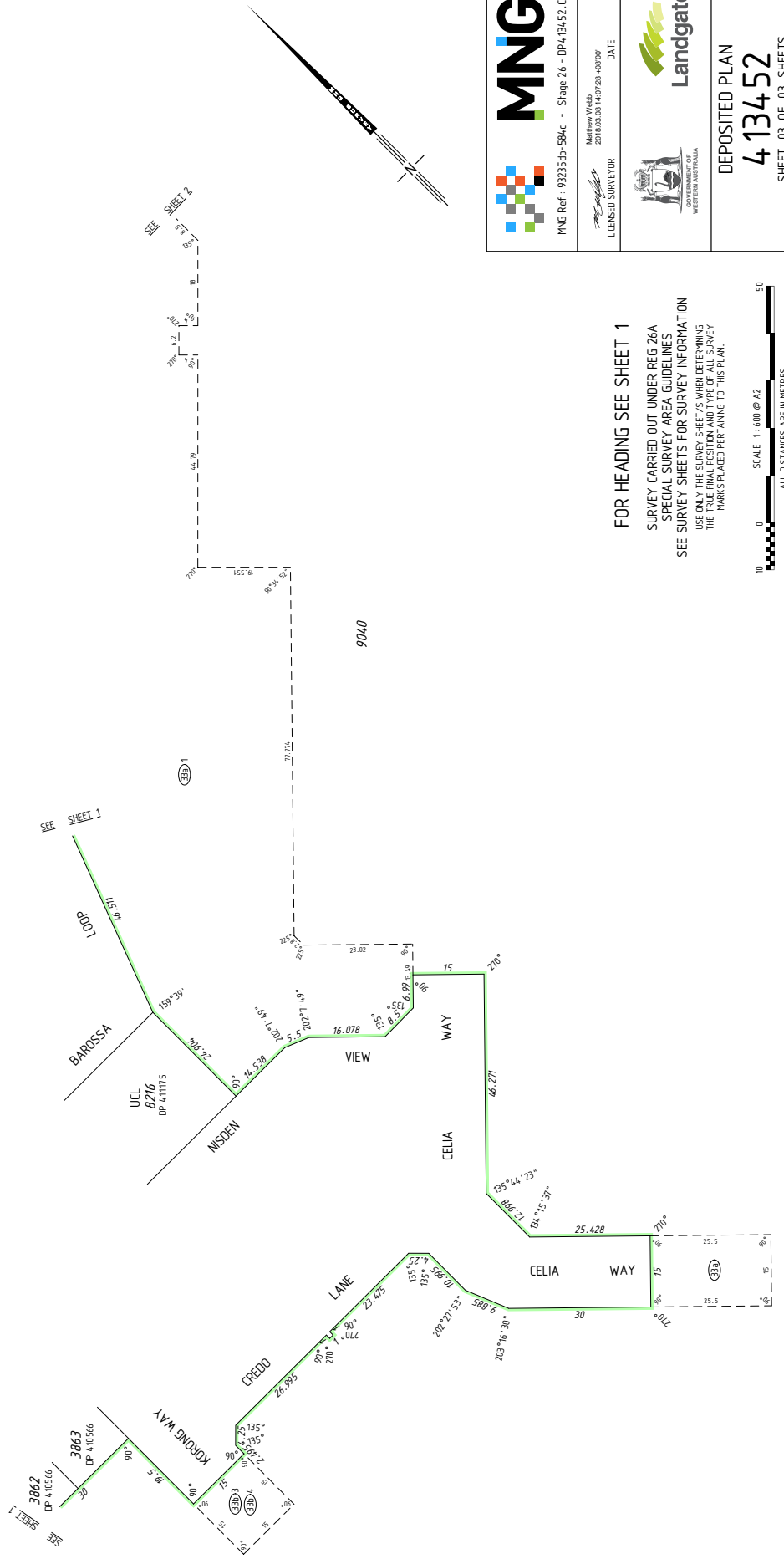
SURVEY CARRIED OUT UNDER REG 26A
SPECIAL SURVEY AREA GUIDELINES
SEE SURVEY SHEETS FOR SURVEY INFORMATION
USE ONLY THE SURVEY SHEET'S WHEN DETERMINING
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY
MARKS PLACED PERTAINING TO THIS PLAN.



HELD BY LANDGATE IN DIGITAL FORMAT ONLY

INTERESTS AND NOTIFICATIONS

SUBJECT	PURPOSE	STATUTORY REFERENCE	ORIGIN	LAND BURDENED	BENEFIT TO	COMMENTS
(33) 2	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 406529	LOT 9040	WATER CORPORATION	
(33) 3	EASEMENT (Drainage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 410566	LOT 9040	CITY OF ARMADALE	
(33) 3	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 410566	LOT 9040	WATER CORPORATION	
(33) 4	EASEMENT (Water Supply)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 410566	LOT 9040	WATER CORPORATION	
(33) 1	EASEMENT (Drainage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 411175	LOT 9040	CITY OF ARMADALE	
(33) 1	EASEMENT (Sewerage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	THIS PLAN	LOT 9040	WATER CORPORATION	
(33) 5	EASEMENT (Water Supply)	SEC 167 OF THE P. & D. ACT REG 33 (a)	THIS PLAN	LOT 9040	WATER CORPORATION	
	RESTRICTIVE COVENANT	SEC 1360 OF THE TLA	THIS PLAN & DOC N847617	ALL LOTS EXCEPT 9040	ALL LOTS EXCEPT 9040	
	NOTIFICATION	SEC 165 OF THE P. & D. ACT	DOC N847618	LOT 3524		BUSHFIRE MANAGEMENT PLAN



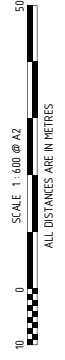
MNG
 Matthew Webb
 2018.03.08 14:07:28 - 488'00"
 LICENSED SURVEYOR
 DATE

MNG Ref : 92235dp-584c - Stage 26 - DP413452.CSD

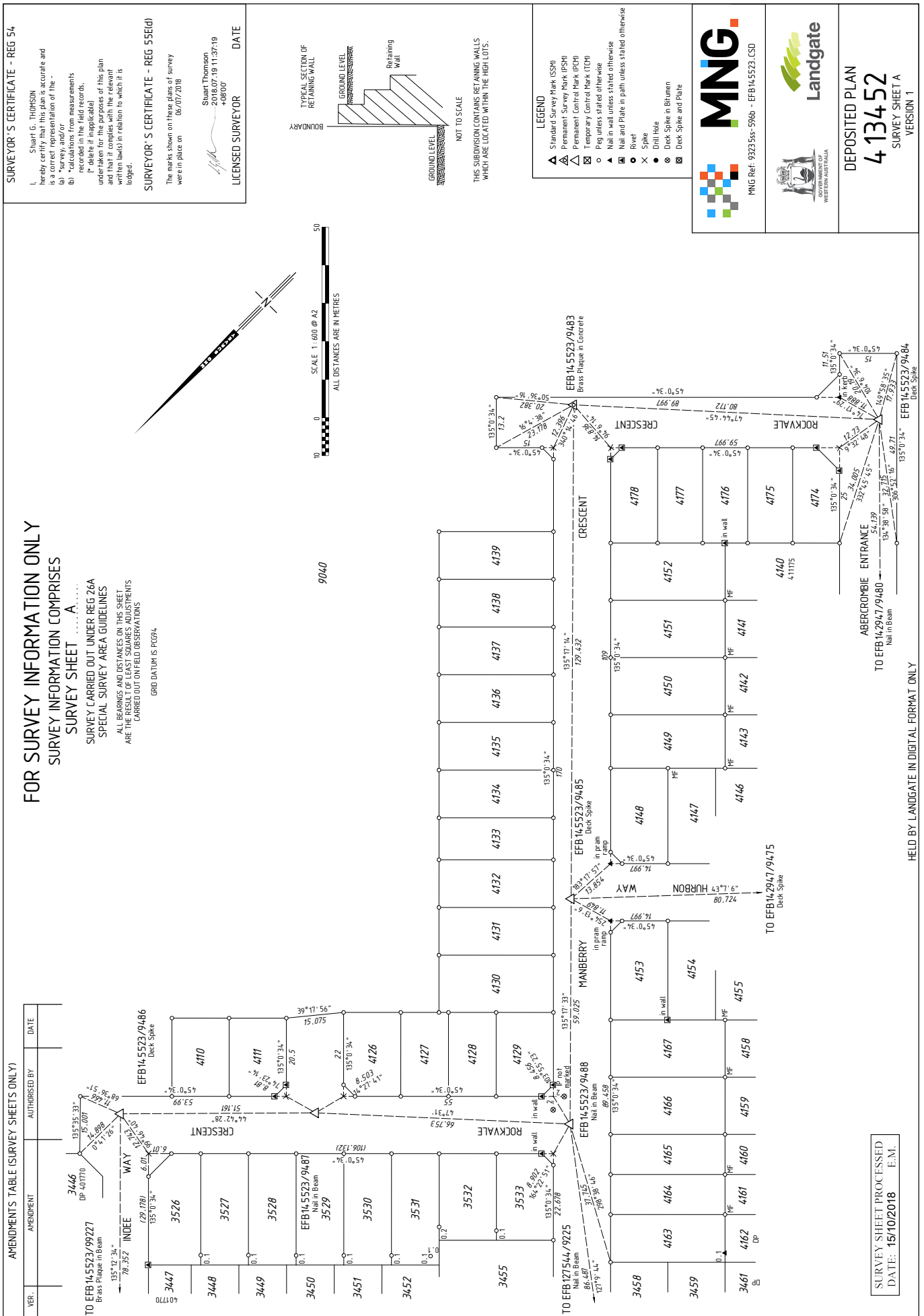
Landgate
 GOVERNMENT OF WESTERN AUSTRALIA

DEPOSITED PLAN
413452
 SHEET 03 OF 03 SHEETS
 VERSION 1

FOR HEADING SEE SHEET 1
 SURVEY CARRIED OUT UNDER REG 26A
 SPECIAL SURVEY AREA GUIDELINES
 SEE SURVEY SHEETS FOR SURVEY INFORMATION
 USE ONLY THE SURVEY SHEETS DETERMINING
 THE BOUNDARIES AND TYPE OF SURVEY
 MARKS PLACED PERTAINING TO THIS PLAN.



HELD BY LANDGATE IN DIGITAL FORMAT ONLY



HELD BY LANDGATE IN DIGITAL FORMAT ONLY

SURVEY SHEET PROCESSED
DATE: 15/10/2018 E.M.